



General Assembly

February Session, 2002

Amendment

LCO No. 3058

SB0038003058SD0

Offered by:

SEN. SULLIVAN, 5th Dist.

SEN. JEPSEN, 27th Dist.

SEN. PETERS, 20th Dist.

SEN. WILLIAMS, 29th Dist.

SEN. FONFARA, 1st Dist.

To: Subst. Senate Bill No. 380

File No. 325

Cal. No. 210

***"AN ACT AUTHORIZING A DEMONSTRATION PROJECT FOR
THE USE OF ELECTRONIC EQUIPMENT FOR THE CASTING AND
COUNTING OF BALLOTS AND PROHIBITING THE USE OF
PUNCH-CARD VOTING MACHINES."***

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- 1 In line 25, strike "The report shall include" and insert in lieu thereof
 - 2 "Not later than January 1, 2003, the State Elections Enforcement
 - 3 Commission shall submit a report, to the Secretary of the State, on"